

N.J.S RE

Our Intent Implementation Impact



OUR INTENT - RE

Religious Education is taught in our school because it makes:

"a major contribution to the education of children and young people. At its best, it is intellectually challenging and personally enriching. It helps young people develop beliefs and values, and promotes the virtues of respect and empathy, which are important in our diverse society. It fosters civilised debate and reasoned argument, and helps pupils to understand the place of religion and belief in the modern world". (RE: realising the potential, Ofsted 2013).

Religious Education (RE) has an integral place in the curriculum at Newhall Junior School. RE provides a safe space for children and young people to develop their understanding of people, cultures, faiths and relationships. To be curious, to ask big questions and to wonder.

RE is determined locally, not nationally, so our school follows the Derbyshire Agreed Syllabus for RE, developed by Derbyshire SACRE. At Newhall Junior School, the teaching of Religious Education is an integral part of the curriculum, where we develop an individual's knowledge and understanding of the religions and beliefs which form part of a contemporary society. Religion and beliefs inform our values and are reflected in how we behave and what we say.

Ay Newhall Juniors, our Religious Education curriculum provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong, and what it means to be human. It develops pupils' knowledge and understanding of Christianity, of other principal religions, other religious traditions and world-views that offer answers to questions such as these. RE also contributes to our pupils' personal development and wellbeing, and to community cohesion by promoting mutual respect and tolerance in our diverse society.

Religious Education is unique in the school curriculum in that it is neither a core subject nor a foundation subject but the 1988 Education Act states that 'Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all registered pupils.

At Newhall Junior School we use the Jigsaw RE programme as our scheme of work. Jigsaw RE covers all areas of RE for the Key Stage 2 phase, Christianity plus one other religion is taught in each year group. We use the term Worldview below to encompass both religions and worldviews.

Jigsaw RE brings together learning about and from religion, questioning and spiritual development in a comprehensive scheme of learning. Teaching strategies are varied and are mindful of teaching and learning theories and the need for adaptive teaching. Each enquiry starts from the children's own life experiences using these as a bridge into the investigation of the religion being studied.

Children have opportunity to express their own thoughts and beliefs and empathise with believers of that religion or belief position.

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year	Sanatana	Christmas	Christianity	Easter	Sanatana	Sanatana
3	Dharma (Enquiry	Theme:	Theme:	Theme:	Dharma (Enquiry	Dharma
5	1)	Incarnation, God	Incarnation, God	Salvation	2)	(Enquiry3)
	– Pilgrimage to	the Son	the Son	What is good	Theme: Belief	Theme: Belief
	the River Ganges	Has Christmas	Could Jesus heal	about Good	What do some	into Action
	Does visiting the	lost its true	people? Did he	Friday?	deities tell	What is the best
	Ganges make a	meaning?	perform miracles		Sanatanis about	way for a
	person a better	0	or is there some		God?	Sanatani to lead
	Sanatani?		other			a good life?
			explanation?			0
Year	Judaism	Christmas	•	Easter	Judaism (Enquiry	Christianity
4	(Enquiry 1)	Theme:	Judaism (Enquiry	Theme:	3)	Theme: Prayer
4	Theme: Beliefs	Incarnation	2)	Salvation	Theme:	and Worship
	and Practices	What is the	Theme: Belief	Is forgiveness	Shavuot/Festival	Do people need
	What is the best	most significant	into Action	always possible	s	to go to church
	way for a Jew to	part of the	How do Jewish	for Christians?	How does	to show they are
	lead a good life?	nativity story for	beliefs, teachings		celebrating	Christians?
	0	Christians today?	and stories		Shavuot help	
			impact on daily		Jewish children	
			life?		feel closer to	
					God?	
Year	Sikhism (Enquiry	Christmas	Sikhism (Enquiry	Easter	Sikhism (Enquiry	Christianity
5	1)	Theme:	2)	Theme:	3)	Theme: Beliefs
5	Theme: Belief	Incarnation	Theme: Beliefs	Salvation	Theme: Prayer	and Practices
	into Action	Is the Christmas	and moral	How significant	and Worship	What is the best
	How far would a	story true?	values	is it for Christians	What is the best	way for a
	Sikh go for their		How are sacred	to believe God	way for a Sikh to	Christian to show
	religion?		teachings and	intended Jesus	show	commitment to
			stories	to die?	commitment to	God?
			interpreted by		God?	
			Sikhs today?			
Year	Islam (Enquiry 1)	Christmas	Christianity	Easter	Islam (Enquiry 2)	Islam (Enquiry 3)
6	Theme:	Theme:	Theme: Beliefs	Theme: Beliefs	Theme: Sacred	Theme: Life
Ũ	Commitment	Incarnation	and	and	Writings	after Death
	What is the best	How significant	Meanings/Salvat	Meanings/Salvat	How is the	Does belief in
	way for a Muslim	was it that Mary	ion	ion	Qu'ran vital to	Akiriah (life after
	to show	was Jesus'	Is anything ever	How do the	Muslims today?	death) help
	commitment to	mother?	eternal?	events of Easter		Muslims lead
	God?			and Pentecost		good lives?
				impact on		
				Christians today?		

Timetable of religious events:

August: Eid II Fitr

September: Harvest festival, Rosh Hashannah

October: Yom Kippor, Diwali

November: Guru Nanak Day

December: Christmas, Hanukah,

January: Guru Gobind Singh Day, Orthodox Christmas, Buddhist New Year February: Chinese New Year, Shrove Tuesday (Lent), Buddhist Day March: St David's Day, Holi

April: Easter May: Ramadan/Eid

June: St John Baptist

July: Vaishka

By the end of year 6, our children will have participated in a workshop experience with the Derby Open Centre within school. This will be as follows Sanatani Dharma in Year 3, Judaism in Year 4, Sikhism in Year

5 and Islam in Year 6. Throughout the academic year additional assemblies will be provided within the phase groups delivered by the Derby Open Centre team.

THE IMPACT

Children will leave Newhall Junior School as compassionate, respectful individuals who show an appreciation for the diverse religions and beliefs in the locality and world in which they reside. They will be confident and feel safe exploring their own beliefs, and building a sense of identity and belonging. Their understanding will be developed through the study of religious change over time and how religion influences, and is influenced by changes in society. They will study a range of faiths linking in with British values and understand the range of religious celebrations within their own culture and that of others.

RE Leader, Yvonne Fisher

Withdrawal from RE lessons

Parents/carers have the right to withdraw their children from all or part of the Religious Education. Those parents/carers wishing to exercise this right are invited in to see the head teacher and/or RE Leader who will explore any concerns and discuss any impact that withdrawal may have on the child. The school will ensure that parents who want to withdraw their children from RE are aware of the RE syllabus and that it is relevant to all pupils, and respects their own personal beliefs. Parents will be made aware of the learning objectives and what is covered in the RE curriculum and should be given the opportunity to discuss this, if they wish. The school may also wish to review such a request each year, in discussion with the parents. The use of the right to withdraw should be at the instigation of parents and it should be made clear whether it is from the whole of the subject or specific parts of it. No reasons need be given. Where parents have requested that their child is withdrawn, their right must be respected. Once a child has been removed. As a school it is our duty to inform our local Standing Advisory Council on RE regarding the numbers of children being withdrawn.